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| F:\Graphics\Logos\KHSAA Logos\KHSAAlogotobeusedonforms.png | **Leachman-Buick-gmc-CADILLAC/KHSAA**  **State Golf Tournament**  **ENTRY FORM** | KHSAA Form GF102  Rev 8/18 |

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|  |

**High School will enter the following player(s) in the**

**Leachman Buick Cadillac& GMC/KHSAA State Golf Tournament**

|  |  |  |  |
| --- | --- | --- | --- |
| **Boys** |  | **Girls** |  |

*(check one)*

**List of Entrant(s)** *(Maximum of Five)*

|  |  |  |
| --- | --- | --- |
| **Name** | **Year in School** | **Regional Score** |
| **1.** |  |  |
| **2.** |  |  |
| **3.** |  |  |
| **4.** |  |  |
| **5.** |  |  |

|  |  |
| --- | --- |
| **Name of Coach:** |  |
| **Cell Phone Number:** |  |
| **Fax Number:** |  |
| **E-mail Address:** |  |

|  |  |
| --- | --- |
| **Principal/Designated Rep. Signature:** |  |
| **Date:** |  |

***RETURN THIS FORM BY EMAIL TO***

***THE KHSAA***

[***golfresults@khsaa.org***](golfresults@khsaa.org)

***AT THE CONCLUSION OF YOUR***

***REGIONAL TOURNAMENT.***