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| F:\Graphics\Logos\KHSAA Logos\KHSAAlogotobeusedonforms.png | **KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION**  **REGIONAL CROSS COUNTRY OFFICIAL STATE ENTRY BLANK FOR REGIONAL QUALIFIERS**  (make additional copies if necessary, fax to State Meet Director Gordon Bocock immediately following regional meet **ONLY IN THE CASE OF TOTAL FAILURE OF THE HYTEK DATA SYSTEM**) | *KHSAA Form XC105*  *Rev. 6/16* |

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| CLASS: |  | REGION: |  | SITE: |  | MANAGER: |  |

**STATE MEET TEAM QUALIFIERS**

Team # 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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|  | ATHLETE | GRADE |
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Team # 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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|  | ATHLETE | GRADE |
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Team # 3: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Team # 4: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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|  | ATHLETE | GRADE |
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**STATE MEET INDIVIDUAL QUALIFIERS**

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| --- | --- | --- | --- |
|  | ATHLETE | GRADE | SCHOOL |
| 1 |  |  |  |
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