|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sport (check one) | Baseball |  | Basketball |  | Field Hockey |  | Soccer |  | Softball |  | Volleyball |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| REGION # |  | BOYS |  | or GIRLS  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Held at |  | Dates |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Part A | REVENUE ITEMS | Price(s) | Receipts | Totals |
|  | Ticket Sales |  |  |  |
|  | Broadcasting |  |  |  |
|  | Sponsorship |  |  |  |
|  | Per Team Entry Fee Charged by Host |  |  |  |
|  | TOTAL REVENUE (1) |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Part B | EXPENSE ITEMS |  | Expenses |  |
|  | Game Officials |  |  |  |
|  | Trophies |  |  |  |
|  | Travel for Participating Teams |  |  |  |
|  | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |  |  |  |
|  | TOTAL EXPENSES (2) |  |  |  |
|  |  |  |  |  |
| Part C | Net Profit (Part A (1) minus Part B (2) total) |  |  |  |
|  |  |  |  |  |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote |  |  |  |
|  |  |  |  |  |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)  |  |  |  |
|  |  |  |  |  |
| Part F | Amount set aside for non participating schools by vote of ALL schools per Constitution Article VII, Section 2 |  |  |  |
|  |  |  |  |  |
| Part G | Amount to be Divided Among Participating Schools (Part E minus Part F) |  |  |  |
|  |  |  |  |  |

***LIST BELOW INDIVIDUAL AMOUNTS DISTRIBUTED FOR REGIONAL TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES. IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA. ATTACH ADDITIONAL SHEETS IF EXPLANATION NEEDED.***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| School | Amount |  | School | Amount |  | School | Amount |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

 ***PAID ATTENDANCE BY SESSION (Tickets Sold NOT money received)***

|  |  |
| --- | --- |
| Session | Paid |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| Total |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| MANAGER |  | SCHOOL |  | DAYTIME PHONE |