|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Event (check one) | Baseball |  | Basketball |  | Soccer |  | Softball |  | Volleyball |  | Cheer |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| District # |  | Boys |  | Girls |  | Combined |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Held at |  | Dates |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Part A | REVENUE ITEMS | Price(s) | Receipts | Totals |
|  | Ticket Sales |  |  |  |
|  | Broadcasting |  |  |  |
|  | Sponsorship |  |  |  |
|  | Per Team Entry Fee Charged by Host |  |  |  |
|  | TOTAL REVENUE (1) |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Part B | EXPENSE ITEMS |  | Expenses |  |
|  | Game Officials |  |  |  |
|  | Trophies |  |  |  |
|  | Travel for Participating Teams |  |  |  |
|  | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |  |  |  |
|  | TOTAL EXPENSES (2) |  |  |  |
|  |  |  |  |  |
| Part C | Net Profit (Part A (1) minus Part B (2) total) |  |  |  |
|  |  |  |  |  |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote |  |  |  |
|  |  |  |  |  |
| Part E | Profit Subject to Division by Schools (Part C minus Part D) |  |  |  |
|  |  |  |  |  |

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| School | Amount |  | School | Amount |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

***PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)***

|  |  |
| --- | --- |
| *PAID ATTENDANCE* | |
| Session | Paid | |
|  |  | |
|  |  | |
|  |  | |
|  |  | |
|  |  | |
|  |  | |
|  |  | |
| Total |  | |

***\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| MANAGER |  | SCHOOL |  | DAYTIME PHONE |